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Laroussi Hadj Kaddour Secondary School Date: ……./……/…….

Full name:……. Allocated time 1hour Class:……. 2 LP

First Term English Test 1

Read the text carefully then do the activities

The Algerians used to eat home-made vegetable and meat food. Sold food hadn't yet been known by this society they fixed "Couscous" or "ta'am", "Berweel", "bouzelouf" "douara" and other common dishes. Now people due to time changes tend to eat prepared meals **which** are available in snacks and restaurants. Most of the time these varieties of food are of borrowed from occident cooking such as pizza, spaghetti macaroni; however, people still resort to their tradition and customs. Many families long to eat traditional dishes like "bourac" "bercoucos" hareera" and "shorba" and pastries like "makrouth", "msaman" Baghreen".

In the cities, most men, and some younger women, now wear European-style clothing The traditional garb is a white woolen cloak, called a gandoura, worn over a long cotton shirt. A cape called a burnous is sometimes draped over the shoulders. Pottery, jewelry, and woven w rks are very popular in the open-air markets. Women's clothing is similar, although more complete in its coverage. The haik drapes **them** from head to foot, and is worn over loose pants, which are gathered at the ankle.

I can not give a look or a predict to the future Because in the evolution of fashion, and we as young people in its regard, and followed step by step, in short I think As a member of this community and a young woman of this age, that the clothes will be worse in the future than they are today. https://www answers.com/Q/

I) Reading Comprehension:

1.Choose the best answer a , b or c . 2pts

a-The appropriate title to the text is :

1. The Algerian Cuisine in the past, present and future
2. The Algerian food and clothes in the future
3. The Algerian life style in the past , present and future

b-The author in the text focuses on:

1. Building and Cloth s 2. Entertainment and Food 3. Food and Clothing

2-Say whether the following statements true or false. 02pts

1. The Algerians used to eat bread, dairy and fruits.
2. In the present Algerians prefer eating at home because they have enough time.
3. Nowadays Algerians way of clothing is the same as it used to be in the past.
4. The author is pessimist about his prediction to the future style of clothing.

3-Answer these questions according to the text: 4pts

1. What do the Algerian people used to eat in the past and what they prefer now?

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2. Did Algerians leave their traditions? Justify your answer?

.....

.....

3. **The author says** : "I cannot give a look or a predict to the future" - **What does he mean?**

.....

.....

4. Pick out from the text a list of food and clothes than classify them into past and present habits?

.....

.....

4-What do the words underlined in the text refer to? 02pts

which (§1)..... them (§2).....

II) Mastery of Language:

1. a.Find in the text words that are closest in meaning to : 01pt

customs(§1)=..... estimate (§3)=.....

b. Find in the text words that are opposed to : 01pt

older (§2) ≠..... development (§3)≠.....

2. Complete the chart as shown in the example. 1.5pt

Verb	Noun	Adjective
to develop	*development*	*developed*
To complete	.....	.....
.....	use	.....
.....	....	changeable

3. Put the verbs between brackets in th correct form. 2 pts

1- In the past, she **(not to wear)**..... ..... jeans .Now she **(to prefer)**.....wearing it.

2- Sami usually..... .... . **(t visit)** his grandparents on weekends .

3- My friend has just ent red the shop ; he **(to buy)**..... .....a new laptop.

4. combine the following pairs of sentences using relative pronouns: 03pts

a/ Algerians used to resort to their customs. b/ Customs were most likely to our grandparents

.....

a/ Society search for clothing styles of women. b/ women has changed her style.

.....

5/ Classify the following words according to the pronunciation of their final "S": 02pts

Clothes, habits, Cities, changes

/S/	/Z/	/IZ/
.....	.....	.....
.....	.....	.....

Dear pupils remember :Think before you ink .

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